



## **NATIONAL ENVIRONMENTAL SCIENCE ACADEMY**

**Regd. Office:** Shivpuri, Behind A.N. College, Patna-800023, Bihar

**Head Office:** 206, Raj Tower-1, Alaknanda Comm. Centre, ND-110019

Phone: **011-26023614** • E-mail: **nesapub@yahoo.co.in;**

**nesapublications@gmail.com, infonesa88@gmail.com**

**Website : [www.nesa-india.org](http://www.nesa-india.org)**

Ref. No. DO/AWARD-2019

Dt.....

**LAST DATE Extended to 30<sup>th</sup> September 2019**

Sir / Madam,

### **SUBJECT: NESA AWARDS - 2019**

The National Environmental Science Academy recognizes the worthy contributions of eminent Scientists/Academicians/Agriculture Scientists/ Environmentalists/ Researchers from all over the country in the various fields of science and technology including environment and agriculture. The Academy has instituted several awards to motivate and enhance the spirit of the talented ones in the above diverse areas. The selection of the awards is considered mainly on the basis of the merit. If our NESA member deserves, he/she may apply for award categories in the prescribed proforma. The applications/ nominations are scrutinized thoroughly by an Award Committee as per given criteria.

The NESA award comprises a Certificate; Gold plated Medal, Memento and a Citation which will be presented to the selected awardees during the Annual Conference / Award Ceremony function of the Academy.

Thanking you and with best regards,

In-charge  
Award Section

- Encls.: 1) Copy of Terms & Conditions  
2) One set of Application Form

## TERMS AND CONDITIONS

1. **AWARDS ARE GIVEN TO LIFE MEMBERS ONLY.**
2. A candidate may apply for only one award in one year. **THE ORIGINAL APPLICATION FORM** may be submitted before the last date.
3. **THE CITATION SOFT COPY (WORD/PDF FILE) SHOULD BE MAIL BEFORE SENDING THE HARD COPY (300 WORDS)**
4. An Application fee **Rs. 1,000/-** (Non-refundable) by DD / RTGS / NEFT
5. Applicant who is not serving in any institution or has his/her business or occupation or a social worker should get his/her application **NOMINATED BY ANY FELLOW OF THIS ACADEMY.** However, such nomination will not imply fee waiver, which can only be done by the Executive Committee / President of the Academy.
6. Canvassing in any form by or on behalf of a candidate will lead to disqualification.
7. Applications received after the last date (**30<sup>th</sup> September 2019**) shall not be accepted.
8. No query regarding selection shall be entertained.
9. The awardee shall be informed immediately after the award committee recommendations. In case of acceptance he/she shall have to pay the processing-cum-development fee through Demand Draft/NEFT payable at New Delhi.
10. Processing-cum-development fee for the different categories of awards are as follows:-

(1)	NESA FELLOWSHIP	Rs. 12,000.00
(2)	NESA EMINENT SCIENTIST AWARD	Rs. 11,000.00
(3)	NESA SCIENTIST OF THE YEAR AWARD	Rs. 10,000.00
(4)	NESA ENVIRONMENTALIST AWARD	Rs. 9,000.00
(5)	NESA GREEN TECHNOLOGY INNOVATIVE AWARD	Rs. 8,000.00
(6)	NESA YOUNG SCIENTIST AWARD	Rs. 7,000.00
(7)	JUNIOR SCIENTIST	Rs. 6,000.00
11. On receipt of the required fee, an award notification will be issued to the Awardees/Head of their Institutions for necessary action/information.
12. Incomplete application form will not be accepted.
13. The applicant not suited for the applied category, may be shifted to the next category. A letter will be sent to the awardees after the meeting and, on their consent, the award committee letter will be sent by post/mail.
14. After the declaration of the award, the processing fee may be submitted within 15 days. Those who do not submit their fee in given time will not be considered, and the next suitable candidate will be selected.
15. **DECISION OF THE ACADEMY WILL BE FINAL.** The Academy reserves the right to present or not to present the Award(s) even after the selection of candidates without assigning any reason, whatsoever and without being answerable to anyone. No queries or legal action can be directed towards the Academy. This applies to the jurisdiction of Delhi State only.

Application No.

Issued to \_\_\_\_\_

Date of Issue \_\_\_\_\_

Price Rs. 1000.00/\$ 30.00

TO BE FILLED BY OFFICE

CODE

NO.



## NATIONAL ENVIRONMENTAL SCIENCE ACADEMY

206, RAJ TOWER-I, ALAKNANDA COMMUNITY CENTRE NEW DELHI - 110 019 (INDIA)

### Award Application Form

Applied for (Name of Award):.....

1. Name of the Award (IN BLOCK LETTERS) .....

2. Name of the Applicant Prof.  Dr.  Mrs.  Ms.  Mr.

First Name

Middle Name

Family Name

3. Date of Birth.....

4. Nationality.....

5. Designation.....

6. Postal Address.....

City.....Pin.....State.....Country.....

7. Ph. No.: Country Code No.....City Code N.....Ph.: Nos (O).....

8. Res. Ph. No.: Country Code No.....City Code N.....Ph.: Nos (R).....

9. Mobile No. ....

10. E-mail address O).....

P).....

11. Are you a Life Member of the Academy? If Yes, please mention Life Membership No.....

12. Give the name of the award if you have received any from this Academy.....

.....

- 13. a) Detailed C.V. to be attached with the list of publications (*Please give details on a separate sheet*)  
 b) No of Books written (*Please give details on a separate sheet*).....
- 14. No. of Research Projects undertaken.....
- 15. Any other relevant information.....

Date:

Signature

Place:

(Full Name)

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TO BE FILLED UP BY OFFICE								
CODE	NO.							
<p><b>DETAILS FOR PREPARING CERTIFICATE, MEDALS ETC.</b></p> <p>1. Name of the Applicant <input style="width: 100%;" type="text"/></p> <p>2. Name of the Award <input style="width: 100%;" type="text"/></p> <p>3. Field of specialization <input style="width: 100%;" type="text"/></p> <p>4. Name of the Institution <input style="width: 100%;" type="text"/></p>								

<b>C</b>		<div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <p><b>PHOTO</b></p> </div>
<p><b>AWARDEES REFERENCE CARD</b></p> <p>1. Name _____ (IN BLOCK LETTERS)</p> <p>2. Designation (IN BLOCK LETTERS) _____</p> <p>3. Official address IN BLOCK LETTERS _____ _____</p> <p>4. e-mail address if any _____</p> <p>5. Phone No. _____</p> <p>6. Mobile No _____</p>		

**DECLARATION**

**I DO HEREBY DECLARE THE ALL THE FACTS GIVEN BY ME ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.**

Place.....  
Dt.....

FULL SIGNATURE OF THE APPLICANT  
OFFICIAL ADDRESS WITH OFFICE SEAL

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**(TO BE FILLED UP BY OFFICE OF THE ACADEMY)**

This is to certify that this application was received on Dt.....before the last date of submission along with all the relevant documents.

All the necessary entries have been checked. The application may be sent for codifying so that it can be put up before the International Board of Awards for their consideration

.....  
In-charge Award Section

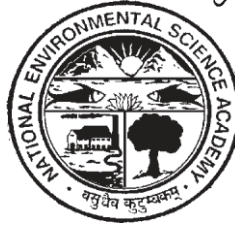
PLEASE PREPARE YOUR CITATION AS PER THIS

**SAMPLE COPY FOR THE CITATION**

CITATION SHOULD NOT BE MORE THAN **300 WORDS**. IT SHOULD BE TYPED IN **12 POINT SIZE** ONLY AND STAY WITHIN THE BOX. HANDWRITTEN CITATION WILL NOT BE ACCEPTED.



# National Environmental Science Academy



## CITATION

Please affix your PP size photograph

**Dr./Prof./Mr./Ms.....** did his Ph. D. in the year 1973 from Madras University. He is Professor and Head of the Department of Plant Science, School of Life Sciences, Bharathidasan University.

..... has significantly contributed in the field of Environmental Sciences. He has worked on plant wealth, floristic ecology, ethnobotany etc. on Shervaroy Hills. He did research on reproductive ecology, cement dust pollution on vegetation, Biodiversity of herbal medical wealth of Tamil Nadu, Plant animal interactions, organizational model for both apial and Cambium and many other aspects of environmental sciences.

.....received many prestigious awards, viz. He has published about \_\_\_\_\_ research articles in reputed National and International journals. He has written \_\_\_\_\_ books and handled \_\_\_\_\_ research projects financed by U.G.C., C.S.I.R., D.E.O., Forest Department of Tamil Nadu, Indian Council of Forestry, D.S.T. Chennai and World Bank. He has successfully guided \_\_\_\_\_ research students for Ph. D. degree and \_\_\_\_\_ students for M. Phil. degree.

Considering all his achievements and outstanding contributions in the field of ..... **(as given in form B)** the **INTERNATIONAL BOARD OF AWARDS** of the Academy has recommended his name for the **SCIENTIST OF THE YEAR AWARD-2016**, as such the Academy confers upon him the same today on the **28th December 2016**.