

**ELECTION NOTIFICATION FOR
EXECUTIVE COMMITTEE OF NESAS
(FOR THE PERIOD FROM APRIL 2025 MARCH 2028)**

Applications on Nomination Forms are invited for the following posts from the Life Members of the Academy for different posts of office bearers for the period from **April 2025 March 2028**. The last date of the receipt of the **Nomination Forms is 15th March 2025**:

Sl. No.	Post Name	No. of Positions
1.	President (Preferably Local from Delhi)	1
2.	Vice Presidents	4
3.	General Secretary (Preferably Local from Delhi)	1
4.	Treasurer (Preferably Local from Delhi)	1
5.	Joint Secretaries	4
6.	Member of the Executive Committee	8
7.	Member of the Executive Council	8

One Life Member may apply for one Post Only.

Only one application form should be sent in sealed envelope by post or courier at the address given below:

The General Secretary

National Environmental Science Academy (NESAS),
206, Raj Tower-1, Alaknanda Comm. Centre, New Delhi-110 019
Mobile: +91 79827 83620

TERMS AND CONDITIONS:-

All the nominees to full fill the following conditions according to the bye-laws of the Academy.

1. They should be active life member of the Academy.
2. They should be physically fit and academically sound with environment background.
3. They should have academic / research / social service background.
4. All the position / post are purely honorary and no TA / DA will be provided on monthly basis.
5. The applicants are requested to kindly attach the self-attested copies of Adhar-card and PANCARD & CURRENT BIODATA (Short C.V.) & Latest Photograph.
6. All the applicants may download the NOMINATION FORM from the Academy's website: **www.nesa-india.org** and all the enquiries to be sent to: **infonesas88@gmail.com**
7. For any inquiry, you may please contact on the given numbers:
Mobile : 9811238475, 8527568320, 9971383650
8. The applicants may also submit their sealed applications by hand in NESAS Office.

NOMINATION FORM

ALL ENTRIES SHOULD BY TYPED OR WRITTEN IN BLOCK LETTERS
AND THERE SHOULD BE NO OVER WRITINGS OR CORRECTIONS IN THIS FORM

- 1) NAME OF THE POST:.....
- 2) NAME OF THE CANDIDATE.....
- 3) FULL PERMANENT ADDRESS OF THE CANDIDATE.....
.....
CITY.....PIN.....COUNTRY.....
- 4) FULL PRESENT ADDRESS.....
.....
CITY.....PIN.....COUNTRY.....
- 5) PHONE NO..... MOBILE NO.....
- 6) FAX NO.....EMAIL ADDRESS.....
- 7) ARE YOU A LIFE MEMBER OF THE ACADEMY ?.....YES/NO
- 8) IF YES, PLEASE WRITE YOUR LIFE MEMBER NO.....
(ATTACH AN ATTESTED COPY OF YOUR LIFE MEMBER CERTIFICATE AND BRIEF BIODATA)
- 9) NAME OF THE COUNTRY TO WHICH YOU ARE A CITIZEN.....
(PLEASE ATTACH A PROOF OF YOUR CITIZENSHIP)
- 10) HAVE YOU EVER BEEN PROSECUTED IN ANY CRIMINAL CHARGE?.....YES/NO
- 11) IF SO, WHAT WAS THE CASE?.....
- 12) NOMINATION FEE ENCLOSED BANK DRAFT NO.....
DT.....OF RS 1000.00BANK

Name of the Bank	Bank of Maharashtra, Kalkaji Branch, New Delhi – 110 019 (INDIA)
Name of Account Holder	NATIONAL ENVIRONMENTAL SCIENCE ACADEMY
Account Number	20066872035
IFSC Code	MAHB0000974

DECLARATION

I.....
S/O / D/O / W/O DO HEREBY DECLARE THAT THE ABOVE INFORMATIONS GIVEN BY ME ARE
CORRECT TO THE BEST OF MY KNOWLEDGE AND BELEIVE AND IF ANY WRONG ENTRY IS
FOUND MY CANDIDATURE MAY BE REJECTED.

FURTHER, I AM WILLING TO ACCEPT THE ABOVE MENTIONED POST IF I AM SELECTED
/ELECTED / NOMINATED.

PLACE.....

(FULL NAME)

DATE.....

SIGNATURE

SPONSORSHIP FORM

- 1) NAME OF THE SPONSORER.....
- 2) FULL PRESENT ADDRESS.....
.....
CITY.....PIN.....COUNTRY.....
- 5) PHONE NO..... MOBILE NO.....
- 6) FAX NO..... EMAIL ADDRESS.....
- 5) ARE YOU A LIFE MEMBER OF THE ACADEMY?.....YES/NO
- 6) IF YES, PLEASE WRITE YOUR LIFE MEMBER NO.....
OR ATTACH AN ATTESTED COPY OF YOUR LIFE MEMBER CERTIFICATE.....

PLACE.....

DATE.....

(SIGNATURE)

- 1) NAME OF THE SECONDER.....
- 2) FULL PRESENT ADDRESS.....
.....
CITY.....PIN.....COUNTRY.....
- 5) PHONE NO..... MOBILE NO.....
- 6) FAX NO.....EMAIL ADDRESS.....
- 5) ARE YOU A LIFE MEMBER OF THE ACADEMY?.....YES/NO
- 6) IF YES, PLEASE GIVE YOUR LIFE MEMBER NO.....
- 7) OR ATTACH AN ATTESTED COPY OF YOUR LIFE MEMBER CERTIFICATE.....

PLACE.....

DATE.....

(SIGNATURE)

(FOR OFFICE ONLY)

I.....THE RETURNING OFFICER OF THE ELECTION OF 2022-2025. DO HEREBY DECLARE THAT I HAVE PERSONALLY CHECKED ALL THE RELEVANT DOCUMENTS OF.....AND HAVE FOUND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEVE AND AS SUCH I ACCEPT HIS/HER NOMINATION FOR THIS ELECTION.

PLACE.....

DATE.....

(SIGNATURE)